
Orientalist studies In Arabic language and aesthetic properties

دراسات استشرافية / العدد التاسع / خريف ٢٠١٦ م

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The research is concerned with the aesthetics of Arabic language and the philosophy of aesthetics as well as the relationship between the syntactic structure and the Mind . It also tackles the linguistic system and the epistemological especially in the orientalist studies who unveil those structure and their Philosophy . They also benefited from modern philosophers of language such as Othman Ameen and Abbas Mahmoud Al-Aqad . This study is a king of contrastive study in the aesthetics and philosophy of Arabic language .

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The Jewish Orientalist

" Meir Jacob Kister"

A point of view in his book " Al-Hira and Al-Medina and their relation with Arabian tribes"

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An Introduction

Writing of Orientalists in pre-Islam and Islam ages are very serious topics. So we should examine the texts because some of them were written for some definite purposes . We expect that some of them are subjective and others are not. Even the subjective writer may not comprehends the his studies. The analysis is cultural need to be free of Prevailing reading , then to criticize the texts in all different methods and trying to ask questions about all different aspects of the subject. The most important question is to know about the author , his purposes , his methodology and his resources.

This study tries to give an opinion about the mentioned book . The book studies Al-Hira and then Al-Madina , but I tries to study Al-Hira only just to be accurate methodologically .

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ملخصات البحوث باللغة الانجليزية

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A research in the methods of receiving Arabian texts in French Orientalist analysis



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Summary of the research

This study aims at Interpreting some of French Orientalist readings which are formed about Arabic texts. That is to check that the Orientalists readings for the Arabian texts are governed by its historical and cultural context . Those readings moves according to some available possibilities of the contexts . In other hand, those readings fall under the domination of compulsive / ideological processes of the historical and cultural contexts. The study of methods of orientalist readings can enables us not to discover the value of the Arabic text only , but to discover also the ideological which lead to guide the reading. Those reading could form the text and give its meaning. We intend also to illustrate and discover the Arabic text in French Orientalist writers.

(peace be upon him) who take a decision against the opinion of the priest when advised him not to go to Al-Nahrawan battle. The decision was to him not to his enemy. We should not take the advice of other but our decision.

I divide the research into two chapters : the first is about Malik Bin Nini and ghis life and the second is about the concept of Orientalism and his techneiques thfuh his book : The priducts of Orientalism.



ملخصات البحوث باللغة الانجليزية

Malik Bin Nibi and his attitude form Orientalists and Orientalism

His book (Product of Orientalists) as an example

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An Introduction

Praise to Allah, Lord of the Worlds, who give man dignity after he made him from clay, Prayer and peace upon Mohammed bin Abdullah , the truthful and honest who is sent as mercy for the world .

Many challenges are there against the nation , beside the colonist wars which came again to our homeland. The Intellectual conflict is still going on , therefore , our nation should respect her scientists and thinker who serve the nation and religion, by their intellectual war against enemies who are very hatred and selfishness. This topic is important , therefore , I put this title : Malik Bin Nibi and his attitude form Orientalists and Orientalism and his book (Product of Orientalists) as a sample.

He was a pioneer of the Islamic thought who stood against Orientalists campaigns . Orientalists who wanted to distort Islam to occupy its countries . The research discussed Orientalists who praise Islamic civilization and how Muslim thinkers admired them in two fields : The first: Islamic heritage and secondly , their admiration to Western civilisation who witnessed progress in every fields of life. Our thinker Malik Bin Nini put the solution for this obstacles to reach our intellectual independence, then to reach our economical and political independence. He gave us a proverb : the story of Ali Bin Abi Talib



Orientalist studies yesterday and today

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The Summary

We intend to study Orientalism Phenomena through a group of researches. We do not pretend that we could cover the subject by full analysis and description , but it has especial important today. we want to focus on this topic because orientalist products do not stop , but they are going up increasingly . We notice that Islam draws the attentions of western media especially after 11th of September , political changes in Islamic world, the bad relationship between the West and Islam , the effect of Islamic minorities in Western World, and spread of the idea of the end of the history and the clash of civilization.

The researches in the field of orientalism witnessed an extension in writing and publishing. It looks like that West discovers Islam today. Orientalism writings becomes more specialist , therefore , we will give rapid explanation about the concept of the orientalism , its curricula , its aspects, and the attitudes of the Islamic researchers towards orientalism writings. We want to discover whether this research is different in its methods or it is like other researches.

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ملخصات البحوث باللغة الانجليزية

Pedro Martinez Montavez The dean of Spain Arabism

Mr. Mohammed Abdulrahman Alkadhi

An Introduction

" The efforts and the nature of Spain Arabists are great" The Arabists Carmen Ruiz Bravo said. She added " great efforts are done to make Arabic writers well-known in Spain, such as the opinions of the great Arabist Acin Blathios , who discovered the effect of Ibin Arabi on asceticism poetry Spain and European , and the effect of Risalat Alghufron on Dante Comedy . But the theories of this scientist and his opinion were not published although he was great scientist. The second example is Pedro Mrtinth Montabith , the greatest European specialist in Arabic literature who discovered in his book " Anthology of Arabic Literature" the value of Arabic literature to Europe. The book issued in 1985 and contained names of the famous Arabic poets.

Morocco in 1889 with a French diplomatic mission . His book brought a great deal of discussion about its subjective of objective theme when he drew the picture of Morocco and its people. His style was a literary and absurdly . The Metaphorical expressions

Photographs rhetorical were obvious in his writing. Therefore the writer s how go deeply to discover the inner meaning and the target of his writing.



ملخصات البحوث باللغة الانجليزية

Morocco and its Fantasy about French Orientalist Travelling (Travel of Julian) as an example

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In nineteenth century , Orientalist intellectual products had different projects and its tendencies generally. They reflected their colonial targets , and their political guide which governed by Imperialism and then by Capitalism. Therefore , literary , sociologist and historical writings were working inside this frame. Those writings were trying to serve the politician who wanted to control the wealth of the peoples of the Overseas countries . Europe looked forward to build its future by Imperialist policy regardless of weak peoples under colonialism .

The direct domination came after discovery of those unknown areas and to know their people and their secrets . That was to make the occupy easy and destroy the peoples' identity. The need to know Morocco appeared during nineteenth century and increased after occupy of Algeria in 1830. France dreamt occupy Morocco and to reach Atlantic Ocean. The travelers and Cognitive institutions

Enthusied to discover Morocco's secrets to French political and military institutions . The task was done with coordination with authorities or without. French authorities and administration in Paris give their attention to them. In this research we want to enlighten the writings of Julien view who was called Pierre Loti who visited